

February 2018 MINUTES

PHA held its monthly meeting on February 08, 2018 at 7:00 pm, with 50 members in attendance and 11 new interested members. The meeting was held under the direction of the club Vice-President, Ron Gearren, at Skippers Seafood.

This meeting was opened by saying the Pledge of Allegiance to the American Flag.

New Business

- 1-) Gerald Morgan read a letter from the club accountant inviting anyone who would like to review the club accounting records to contact her and she will review statements. The BOD is considering having B&B Accounting take over the monthly accounting at a estimated cost of \$225.00 monthly.
- 2-) Richie Simmons spoke to the club about his running for Davidson County Sheriff.
- 3-) The Building – An itemized list of expenditures should be available at the next meeting.
- 4-) The by-laws committee will meet on 03/07/2018 at 6:30 pm at Skippers Seafood Restaurant.
- 5-) Jon Sudduth requested that all match director's submit their current contact information for the website.
- 6) Anyone wanting to contribute to the Junior Order Children's home spring party please contact Ruth McDonald.

A motion was made to close the meeting by all standing. All present approved.